

NIAGARA FALLS CITY COUNCIL
NOVEMBER 15- SPECIAL MEETING

COUNCIL CHAMBERS

COUNCIL CHAMBERS

5:00 P.M.

ROLL CALL - COUNCIL MEMBERS

KENNEDY SODA SPANBAUER VOCCIO CHAIRMAN TOMPKINS

November 12, 2021

Members of the City Council
and

Kathleen Ligammari, City Clerk

Council Members and City Clerk:

You are hereby notified of a Special Meeting of the City Council of the City of Niagara Falls, New York called pursuant to Section 3.9.b of the City Charter, to be held on **Monday, November 15, 2021 at 5:00 p.m.** in the Council Chambers, City Hall, 745 Main Street, Niagara Falls, New York for the following purposes:

1. Approval of Consultant Service for Preparation of 2022-23 Community Development Annual Action Plan (H. Sicherman);
2. Approval of Bid for Rental and Laundering of Work Garments - 2021-25 – (Unifirst Corporation);
3. Resolution to Amend Chapter 731 of Codified Ordinances (“Streets and Sidewalks”);
4. Resolution Calling for a Public Hearing Relative to Amendment of City Charter, Article VI, Section 5.14 (second paragraph) (“Department of Public Works”);
5. Approval of Disposal of City Owned Properties;
6. Approval of Amendment to Operations Agreement with the Niagara Falls Water Board;
7. Approval of Reorganization in Finance Department (City Controller’s Office);

Respectfully submitted,

Robert M. Restaino, Mayor

| | |
|---|------|
| 1. COMMUNITY DEVELOPMENT: 2022-2023-ANNUAL ACTION PLAN | VOTE |
| 2. Rental & Laundering of Work Garments II | VOTE |
| 3. Resolution relative to amending Chapter 731 of the Codified Ordinances entitled “Streets and Sidewalks” BY: Council Chairman Tompkins | VOTE |

4. Resolution calling for a Public Hearing relative to amending the NF City Charter , as amended, by Amending Article VI, entitled "Department of Public Works", by amending the second paragraph of Section 5.14
BY: Council Chairman Tompkins VOTE

5. Disposal of City Owned Properties VOTE

6. Approval of the Contract to amend Operations Agreement with the NF Water Board VOTE

7. Approval of reorganization in Finance Department
(City Controller's Office) VOTE

ADJOURNMENT OF MEETING _____ P.M.